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[Gender, Generation and Poverty](#) Routledge

The division of land and consolidation of territory that created the Greek polis also divided sacred from productive space, sharpened distinctions between purity and pollution, and created a ritual system premised on gender difference. Regional sanctuaries ameliorated competition between city-states, publicized the results of competitive rituals for males, and encouraged judicial alternatives to violence. Female ritual efforts, focused on reproduction and the health of the family, are less visible, but, as this provocative study shows, no less significant. Taking a fresh look at the epigraphical evidence for Greek ritual practice in the context of recent studies of landscape and political organization, Susan Guettel Cole illuminates the profoundly gendered nature of Greek cult practice and explains the connections between female rituals and the integrity of the community. In a rich integration of ancient sources and current theory, Cole brings together the complex evidence for Greek ritual practice. She discusses relevant medical and philosophical theories about the female body; considers Greek ideas about purity, pollution, and ritual purification; and examines the cult of Artemis in detail. Her nuanced study demonstrates the social contribution of women's rituals to the sustenance of the polis and the identity of its people.

[DK Eyewitness Travel Guide: Seville & Andalusia](#) OECD Publishing

Combining fresh, critical insights from a feminist and anti-racist perspective, this is an excellent synthesis of some of the most important issues on the French public policy agenda. It provides detailed analysis and broad contextualization of debates on employment, parity, domestic violence, abortion, prostitution, and Islamic headscarves.

[CLAUDIUS MAUGER'S FRENCH GRAMMAR WITH ADDITIONS](#) Springer Science & Business Media

*Women's Voices in Management* examines a wide array of women's voices across different geo-political, social and organizational contexts in management. Extant research provides clear evidence on gendering in organizations throughout all the ranks including top management.

[Catastrophe, Gender and Urban Experience, 1648–1920](#) Penguin

Bronwyn Reddan challenges the idealization of fairy-tale romance as the ultimate happy ending by showing how the women writers who dominated the first French fairy-tale vogue, the conteuses, used the genre to critique the power dynamics of courtship and marriage.

[Gender Issues, Water Issues](#) Ashgate Publishing, Ltd.

First Published in 2004. Routledge is an imprint of Taylor & Francis, an informa company.

Catalogue of the Library of the Peabody Institute of the City of Baltimore ... IWMI

The 'feminisation of poverty' is viewed as a global trend, and of particular concern in developing regions. Yet although popularisation of the term may have raised women's visibility in development discourses and gone some way to 'en-gender' policies for poverty reduction, the construct is only weakly substantiated. This work covers this topic.

[Grand Dictionnaire Universel \[du XIXe Siecle\]](#) Francais: A-Z 1805-76 Univ of California Press

Greek traditions relating to both the arts and sciences of life and health and those regarding the systematic development of theories of measurement and quantification enjoyed an incredibly long reputation and showed a kind of versatility that challenges any simplistic, dogmatic or a priori viewpoint about the meaning and social function of systematic knowledge. In this sense, they allow us to focus on very specific traits of the multiple processes of production, textual arrangement and transmission of the sciences. *Greek Science in the Long Run: Essays on the Greek Scientific Tradition* (4th c. BCE – 17th c. CE) offers a collection of essays in which renowned international experts in ancient, medieval and early modern history and culture and the history of science, together with young researchers in these same fields, reflect upon different aspects of this long-standing prominence of Greek models and traditions in the changing configuration of the sciences. The main aim of the volume is to revisit the different processes by which such doctrinal traditions originated, were transmitted and received within diverse socio-cultural contexts and frameworks. The specialized scholars and academics contributing to the volume embrace advanced standpoints regarding these issues and ensure a successful and substantial contribution to one of the lines of research that has recently attracted the most attention within the field of humanities: the interdisciplinary project of a historical epistemology seriously informed by an advanced history of epistemology or the sciences.

[Athenaeum and Literary Chronicle](#) Springer

Drugs are considered to be healers and harmers, wonder substances and knowledge makers; objects that impact on social hierarchies, health practices and public policies. This book focuses on the ways that gender, race/ethnicity and class, influence the design, standardisation and circulation of drugs throughout several highly medicalised countries. Seventeen authors from eight different countries, both European and non-European, analyse the extent to which the dominant ideas and values surrounding masculinity and femininity shape the research, prescription and use of drugs by women and/or men within particular social and cultural contexts.

[The gender of substantives in the French language](#) IDRC

As Enlightenment notions of predictability, progress and the sense that humans could control and shape their environments informed European thought, catastrophes shook many towns to the core, challenging the new world view with dramatic impact. This book concentrates on a period marked by passage from a society of scarcity to one of expenditure and accumulation, from ranks and orders to greater social mobility, from traditional village life to new bourgeois and even individualistic urbanism. The volume employs a broad definition of catastrophe, as it examines how urban communities

conceived, adapted to, and were transformed by catastrophes, both natural and human-made. Competing views of gender figure in the telling and retelling of these analyses: women as scapegoats, as vulnerable, as victims, even as cannibals or conversely as defenders, organizers of assistance, inspirers of men; and men in varied guises as protectors, governors and police, heroes, leaders, negotiators and honorable men. Gender is also deployed linguistically to feminize activities or even countries. Inevitably, however, these tragedies are mediated by myth and memory. They are not neutral events whose retelling is a simple narrative. Through a varied array of urban catastrophes, this book is a nuanced account that physically and metaphorically maps men and women into the urban landscape and the worlds of catastrophe.

[Land Tenure, Gender and Globalisation](#) Routledge

Does gender make a difference to the way the judiciary works and should work? Or is gender-blindness a built-in prerequisite of judicial objectivity? If gender does make a difference, how might this be defined? These are the key questions posed in this collection of essays, by some 30 authors from the following countries; Argentina, Cambodia, Canada, England, France, Germany, India, Israel, Italy, Ivory Coast, Japan, Kenya, the Netherlands, the Philippines, South Africa, Switzerland, Syria and the United States. The contributions draw on various theoretical approaches, including gender, feminist and sociological theories. The book's pressing topicality is underlined by the fact that well into the modern era male opposition to women's admission to, and progress within, the judicial profession has been largely based on the argument that their very gender programmes women to show empathy, partiality and gendered prejudice - in short essential qualities running directly counter to the need for judicial objectivity. It took until the last century for women to begin to break down such seemingly insurmountable barriers. And even now, there are a number of countries where even this first step is still waiting to happen. In all of them, there remains a more or less pronounced glass ceiling to women's judicial careers.

[The Georgetown Journal of Gender and the Law](#) Routledge

*DK Eyewitness Seville & Andalusia* will lead you straight to the best attractions this diverse region has on offer. Packed with color photography, illustrations and detailed maps, discover Andalusia area by area from the flamboyant nightlife of Seville to the spectacular Moorish architecture of Alhambra. The guide provides all the insider tips every visitor needs from dramatic coastline and spectacular fiestas to stunning flamenco shows, with comprehensive listings of the best hotels, resorts, restaurants, shops and nightlife in each area for all tastes and budgets. You'll find 3D cutaways and floorplans of all the must-see sites, plus street-by-street maps of all major cities and towns. *DK Eyewitness Seville & Andalusia* explores the rich layers of culture, history, architecture and art of this diverse region, not forgetting the best Andalusian dishes, paradors and outdoors activities. With up-to-date information on getting around by train, bus, car and foot and all the sights, churches, markets, beaches and festivals listed town by town, *DK Eyewitness Seville & Andalusia* is indispensable. Don't miss a thing on your holiday with the *DK Eyewitness Seville & Andalusia*

*The International English and French Dictionary: French-English* Routledge countries in this region have been particularly limited (for an exception to this, see Petmesidou & Papatheodorou, 2006). The underlying assumption in this volume is that despite the diversity of welfare states bordering the Mediterranean Sea, some interesting commonalities are shared by these nations. Indeed, in his contribution to this volume Gal has described these nations as belonging to an extended family of welfare states that share some common characteristics and outcomes, one of which is the role of the family. By bringing together case analyses of the welfare states in the Mediterranean which focus on children, gender, and families, we maintain that it is possible to shed light on aspects of social policy that do not necessarily emerge in most discussions of these issues in the literature. The rationale inherent in a volume that focuses on a group of welfare states is of course embedded in the welfare regime typology notion that has dominated much of the comparative social policy literature over the last two decades. The publication of Esping Andersen's seminal work, *The Three Worlds of Welfare Capitalism* in 1990 (and his related 1999 book), which distinguished between three welfare regimes, became a landmark for comparative work of social policies in various countries. Esping-Andersen regarded his typology as a useful tool for comparison between welfare states because it allowed "for greater analytical parsimony and help[s] us to see the forest rather than myriad trees" (1999, p. 73).

[Gender Equality in Peru Towards a Better Sharing of Paid and Unpaid Work](#) Edward Elgar Publishing

Intersectionality can be used to analyse whether migration leads to changes in gender relations. This book finds out how migrants from a peri-urban neighbourhood on the outskirts of Cochabamba, Bolivia, make sense of the migration journeys they have undertaken. Migration is intrinsically related to social transformation. Through life stories and community surveys, the author explores how gender, class, and ethnicity intersect in people's attempts to make the most of the opportunities presented to them in distant labour markets. While aiming to improve their economic and material conditions, migrants have created a new transnational community that has undergone significant changes in the ways in which gender relations are organised. Women went from being mainly housewives to taking on the role of the family's breadwinner in a matter of just one decade. This book asks and addresses important questions such as: what does this mean for gender equality and women's empowerment? Can we talk of migration being emancipatory? Does intersectionality shed light in the analysis of everyday social transformations in contexts of transnational migrations? This book will be useful to researchers and students of human geography, development studies and Latin America area studies.

[Children, Gender and Families in Mediterranean Welfare States](#) Cambridge Scholars Publishing

While there continues to be refinement in defining and assessing sustainable management, there remains the urgent need for policies that create the conditions that support sustainability and can halt or slow destructive practices already underway. Carol Colfer and her contributors maintain that standardized solutions to forest problems from afar have failed to address both human and environmental needs. Such approaches, they argue, often neglect the knowledge that local stakeholders have accumulated over generations as forest managers and do not

address issues involving the diversity and well-being of groups within communities. The contributors note that these problems persist despite clear evidence that equity and social relationships, including gender roles, are important factors in the ways that communities adapt to change and manage forest resources overall. The Equitable Forest offers an alternative to traditional, externally organized strategies for forest management. Termed adaptive collaborative management (ACM), the approach tries to better acknowledge the diversity, complexity, and unpredictability of human and natural systems. ACM works to strengthen local institutions and use the knowledge and capacity of groups in local communities to enhance the health and well-being of both forests and the people who live in and around them. The Equitable Forest provides a detailed explanation of the descriptive, analytical, and methodological tools of ACM, along with accounts of early stages of its implementation in tropical regions of Asia, Africa, and Latin America. Although the contributors make it clear that it is too soon to evaluate the efficacy of ACM, their work is supported by evidence that rural communities do make important contributions when involved in formal forest management; that management strategies are most effective when flexible and tailored to local contexts; and that efforts by outside governmental and nongovernmental organizations to support local management are feasible from the policymaking perspective, and desirable for their impact on human, economic, and environmental well-being.

Landscapes, Gender, and Ritual Space Taylor & Francis

The signing of the peace agreements between the FARC-EP and the Colombian Government in late November 2016 has generated new prospects for peace in Colombia, opening the possibility of redressing the harm inflicted on Colombians by Colombians. Talking about peace and transitional justice requires us to think about how to operationalize peace agreements to promote justice and coexistence for peace. This volume brings together reflections by Colombian academics and practitioners alongside pieces provided by researchers and practitioners in other countries where transitional justice initiatives have taken place (Bosnia and Herzegovina, South Africa, Sri Lanka and Peru). This volume has been written in the south, by the south, for the south. The book engages with the challenges ahead for the coming generations of Colombians. Rivers of ink have dealt with the end goals of transitional justice, but victims require us to take the quest for human rights beyond the normative realm of theorizing justice and into the practical realm of engaging how to implement justice initiatives. The tension between theory—the legislative frameworks guaranteeing human rights—and practice—the realization of these ideas—will frame Colombia's success (or failure) in consolidating the implementation of the peace agreements with the FARC-EP.

A critical Grammar of the French and English Languages; with tabular elucidations, etc Psychology Press

Drawing from field research in Cameroon, Ghana, Vietnam, and the Amazon forests of Brazil, Bolivia, and Peru, this book explores the relationship between gender and land, revealing the workings of global capital and of people's responses to it. A central theme is the people's resistance to global forces, frequently through an insistence on the uniqueness of their livelihoods. For instance, in the Amazon, the focus is on the social movements that have emerged in the context of struggles over land rights concerning the extraction of Brazil nuts and babacu kernels in an increasingly globalised market. In Vietnam, the process of 'de-collectivising' rights to land is examined with a view to understand how gender and other social differences are reworked in a market economy. The book addresses a gap in the literature on land tenure and gender in developing countries. It raises new questions about the process of globalisation, particularly about who the actors are (local people, the state, NGOs, multinational companies) and the shifting relations amongst them. The book also challenges the very concepts of gender, land and globalization.

Women's Voices in Management Bloomsbury Publishing

This book presents evidence of the evolution of the gender inequalities in Latin America during the twentieth century, using basic indicators of human development, namely education, health and the labour market. There are very few historical studies that centre on gender as the main analytical category in Latin America, so this book breaks new ground. Using case-studies from Argentina, Chile, Colombia, Mexico and Uruguay, the authors show that there is evidence of a correlation between economic growth and the decrease in gender inequality, but this process is also not linear. Although the activity rate of women was high at the beginning of the twentieth century, female participation in the labour market diminished, until the 1970s, when it began to increase dramatically. Since the 1970s, fertility reduction and education improvements and worsening labour market conditions are associated to the steadily increase of women participation in the labour market. By gauging the extent to which gender gaps in the formation of human capital, access to resources, quality of life and opportunities may have operated as a restriction on women's capabilities and on economic growth in the region, this book demonstrates that Latin America has lagged behind in terms of gender equality.

Love, Power, and Gender in Seventeenth-Century French Fairy Tales Springer

The OECD review of Gender Equality in Peru: Towards a Better Sharing of Paid and Unpaid Work is the second of a series focusing on Latin American and the Caribbean countries. It compares gender gaps in labour and educational outcomes in Peru with other countries.

[The Publishers Weekly](#)

[Publishers' Circular and Booksellers' Record of British and Foreign Literature](#)